



60 2010 00027828

Allegheny County
Valerie McDonald Roberts
Department of Real Estate
Pittsburgh, PA 15219

Instrument Number: 2010-27828

BK-DE VL-14408 PG-38

Recorded On: October 18, 2010 As-Deed

Parties: IRON CITY SPRING CO

To EQUITABLE GAS CO L L C

of Pages: 6

Comment:

***** THIS IS NOT A BILL *****

Deed 80.50
Pages > 4 1
Names > 4 0
Total: 80.50

Realty Transfer Stamp

Affidavit Attached-No	Stamp Num-T406507
PITTSBURGH	
Ward-6-Strip District	
Value	310,000.00
Commonwealth of Pennsylvania	3,100.00
Munic-Pittsburgh City of	6,200.00
School District-Pittsburgh	3,100.00
Munic-Penalty	0.00
Munic-Interest	0.00
School-Penalty	0.00
School-Interest	0.00
	12,400.00

Department of Real Estate Stamp

Certified By-> R B	ON 10-18-2010 AT 03:23p
0025G00039000000	0025G00034000000

I hereby certify that the within and foregoing was recorded in the Department of Real Estate in Allegheny County, PA

****DO NOT REMOVE-THIS PAGE IS PART OF THE RECORDED DOCUMENT****

File Information:

Record and Return To:

Document Number: 2010-27828
Receipt Number: 1688286
Recorded Date/Time: October 18, 2010 03:27:49P
Book-Vol/Pg: BK-DE VL-14408 PG-38
User / Station: E Walls - Cash Station 22

FIRST AMERICAN TITLE INSURANCE CO
WILL CALL
PITTSBURGH PA 15219



Valerie McDonald Roberts, Manager
Dan Onorato, County Executive

5

FIRST AMERICAN TITLE INSURANCE COMPANY
GRANT BUILDING
SUITE 2300
PITTSBURGH, PA 15219
"WILL CALL"

14982 DRE Certified
18-Oct-2010 03:23P\Int By: R B

DEED

THIS INDENTURE is made as of the 9th day of OCTOBER 2010, to be effective as of the 18 day of OCTOBER, 2010

between

IRON CITY SPRING COMPANY, a Pennsylvania corporation, (hereinafter the "Grantor"),

and

EQUITABLE GAS COMPANY, LLC, a Pennsylvania limited liability company, (hereinafter the "Grantee").

WITNESSETH, that the said Grantor, in consideration of the sum of **THREE HUNDRED TEN THOUSAND AND 00/100 (\$310,000.00) DOLLARS**, paid to Grantor by Grantee, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell and convey to the said Grantee, its successors and assigns, forever, all those certain parcels of the land in the Sixth Ward of the City of Pittsburgh, Allegheny County, Pennsylvania, more fully described on **Exhibit "A"** attached hereto and incorporated herein.

TOGETHER with all and singular the buildings, improvements, streets, ways, waters, water courses, rights, liberties, privileges, hereditaments and appurtenances, whatsoever thereunto belonging, or in any way appertaining, and the reversions and remainders, rents, issues and profits thereof; and all the estate, right, title, interest, property, claim and demand whatsoever of Grantor in law, at equity or otherwise of, in and to the same and every part thereof.

UNDER AND SUBJECT to all exceptions, reservations and conditions contained in all prior deeds and other written instruments in the chain of record title in the County aforesaid, all zoning and subdivision ordinances to the extent that the same may affect or pertain to the above-described premises or any part thereof, and all matters which would be revealed by a physical inspection or current survey of the premises.

TO HAVE AND TO HOLD the same to and for the use of the Grantee, its successors and assigns forever, and the Grantor for itself, its successors and assigns, hereby covenant and agree that Grantor will **WARRANT SPECIALLY** the property hereby conveyed.

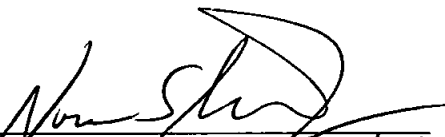
NOTICE--THIS DOCUMENT MAY NOT SELL, CONVEY, TRANSFER, INCLUDE OR INSURE THE TITLE TO THE COAL AND RIGHT OF SUPPORT UNDERNEATH THE SURFACE LAND DESCRIBED OR REFERRED TO HEREIN, AND THE OWNER OR OWNERS OF SUCH COAL MAY HAVE THE COMPLETE LEGAL RIGHT TO REMOVE ALL OF SUCH COAL AND, IN THAT CONNECTION, DAMAGE MAY RESULT TO THE SURFACE OF THE LAND AND ANY HOUSE, BUILDING OR OTHER STRUCTURE ON OR IN SUCH LAND. THE INCLUSION OF THIS NOTICE DOES NOT ENLARGE, RESTRICT OR MODIFY ANY LEGAL RIGHTS OR ESTATES OTHERWISE CREATED, TRANSFERRED, EXCEPTED OR RESERVED BY THIS INSTRUMENT. [This notice is set forth in the manner provided in Section 1 of the Act of July 17, 1957, P. L. 984, as amended, and is not intended as notice of unrecorded instruments, if any.]

IN WITNESS WHEREOF, the Grantor has hereunto executed this Deed the day and year first above written.

ATTEST/WITNESS

GRANTOR:

IRON CITY SPRING COMPANY.
a Pennsylvania corporation

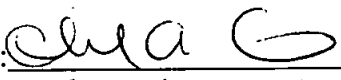
By: 
Name: NORMAN STACHEL JH
SECRETARY

By:  PRESIDENT
Scott Bichler, President

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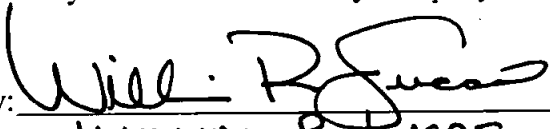
NOTICE THE UNDERSIGNED, AS EVIDENCED BY THE SIGNATURE(S) TO THIS NOTICE AND THE ACCEPTANCE AND RECORDING OF THIS DEED, (IS, ARE) FULLY COGNIZANT OF THE FACT THAT THE UNDERSIGNED MAY NOT BE OBTAINING THE RIGHT OF PROTECTION AGAINST SUBSIDENCE, AS TO THE PROPERTY HEREIN CONVEYED, RESULTING FROM COAL MINING OPERATIONS AND THAT THE PURCHASED PROPERTY, HEREIN CONVEYED, MAY BE PROTECTED FROM DAMAGE DUE TO MINE SUBSIDENCE BY A PRIVATE CONTRACT WITH THE OWNERS OF THE ECONOMIC INTEREST IN THE COAL. THIS NOTICE IS INSERTED HEREIN TO COMPLY WITH THE BITUMINOUS MINE SUBSIDENCE AND LAND CONSERVATION ACT OF 1966, AS AMENDED 1980, OCT. 10, P.L. 874, NO. 156 §1.

ATTEST/WITNESS:

By: 
Name: CHAD A. CICCONI

GRANTEE:

Equitable Gas Company, LLC, *CAE*
a Pennsylvania limited liability company

By: 
Name: WILLIAM R. LUCAS
EXECUTIVE VICE PRESIDENT

CERTIFICATE OF RESIDENCE

I do hereby certify that the **Tax Billing Address** for the within-named Grantees is

EQT CORPORATION
PO Box 6135
Address

PITTSBURGH, PA 15212
City, State and Zip Code

I do hereby certify that the **Owner Mailing Address** of the within named Grantees is

EQUITABLE GAS CO., LLC
225 NORTH SHORE DRIVE
Address

PITTSBURGH, PA 15212
City, State and Zip Code

ACKNOWLEDGEMENT

COMMONWEALTH OF PENNSYLVANIA)
) SS:
COUNTY OF ALLEGHENY)

ON THIS, the 9th day of October, 2010, before me, the undersigned Notary Public, personally appeared **Scott Bichler**, who acknowledged himself to be the President of **IRON CITY SPRING COMPANY**, a Pennsylvania Corporation, and that he, as such President, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of corporation by himself as President.

IN WITNESS WHEREOF, I hereunto set my hand and seal.

Mary La Bonito
_____, Notary Public

My Commission expires: April 24, 2012

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Mary Lou Bonuito, Notary Public
City of Pittsburgh, Allegheny County
My Commission Expires April 24, 2012
Member, Pennsylvania Association of Notaries

EXHIBIT A

DESCRIPTION OF REAL PROPERTY

Real Property in the Sixth Ward in the City of Pittsburgh, County of Allegheny, Commonwealth of Pennsylvania, described as follows:

PARCEL ONE:

All that certain lot or piece of ground situate in the Sixth, formerly Twelfth, Ward of the City of Pittsburgh, County of Allegheny and Commonwealth of Pennsylvania, bounded and described as follows, to-wit:

Beginning at a point on the South side of Smallman Street at the distance of one hundred sixty-eight (168) feet Eastwardly from its intersection with Twenty-ninth Street; thence Eastwardly along said Smallman Street towards Thirtieth Street, one hundred twenty (120) feet to line of Lot No. 13; thence Southwardly along said line parallel to Thirtieth Street, one hundred twenty (120) feet to Mulberry Alley; thence Westwardly along said alley towards Twenty-ninth Street, one hundred twenty (120) feet to the line of Lot No. 7; thence Northwardly along said line parallel to Thirtieth Street, one hundred twenty (120) feet to Smallman Street, at the place of beginning.

Being Lots Nos. 8, 9, 10, 11 and 12 in Block 13 in the Springfield Farm Plan of the Denny Estate recorded in Allegheny County in Plan Book Volume 6, page 180, etc.

Being designated as Block No. 25-G, Lot No. 39 in the Allegheny County Deed Registry Records.

PARCEL TWO:

All that certain lot or piece of ground situate in the Sixth, formerly Ninth, Ward of the City of Pittsburgh, County of Allegheny and Commonwealth of Pennsylvania, being Lot No. 13 in Block 13 as laid out by Elizabeth F. Denny, by Plan recorded in the Recorder's Office of Allegheny County in Plan Book Volume 6, page 180 and bounded and described as follows, to-wit:

Beginning on the Southerly side of Smallman Street at the distance of 168 feet Westwardly from the corner of Thirtieth Street and Smallman Street; thence along Smallman Street Westwardly towards Twenty-ninth Street, a distance of 24 feet; thence by a line parallel with Thirtieth Street, Southwardly a distance of 120 feet to Mulberry Alley; thence along Mulberry Alley towards Thirtieth Street, Eastwardly a distance of 24 feet; and thence by a line parallel with thirtieth Street, Northwardly a distance of 120 feet to Smallman Street, at the place of beginning.

Being designated as Block No. 25-G, Lot No. 34 in the Allegheny County Deed Registry Records.