



Allegheny County
Valerie McDonald Roberts
Department of Real Estate
Pittsburgh, PA 15219

Instrument Number: 2009-7105

Recorded On: April 01, 2009

As-Deed Oil & Gas Lease

Parties: NIXON DAVID L

To RANGE RESOURCES APPALACHIA L L C

of Pages: 5

Comment:

****DO NOT REMOVE-THIS PAGE IS PART OF THE RECORDED DOCUMENT****

Deed Oil & Gas Lease 65.00
Pages > 4 0
Names > 4 0
Total: 65.00

Valerie McDonald Roberts, Manager		-	BLOCK AND LOT NUMBER
Date: / /	- Int. By:		O & G
4.2.2009	ks		

I hereby certify that the within and foregoing was recorded in the Department of Real Estate in Allegheny County, PA

****DO NOT REMOVE-THIS PAGE IS PART OF THE RECORDED DOCUMENT****

File Information:

Record and Return To:

Document Number: 2009-7105
Receipt Number: 1312652
Recorded Date/Time: April 01, 2009 02:36:23P
Book-Vol/Pg: BK-DE VL-13892 PG-125
User / Station: B McAdams - Cash Super 05

RANGE RESOURCES APPALACHIA LLC
380 SOUTHPOINTE BLVD STE 300
CANONSBURG PA 15317



Valerie McDonald Roberts, Manager
Dan Onorato, Chief Executive

3/15

MEMORANDUM OF OIL, GAS AND COALBED METHANE LEASE

THIS MEMORANDUM OF OIL, GAS AND COALBED METHANE LEASE ("Memorandum"), dated this 19th day of FEBRUARY, 2009, by and between David L. Nixon, and Jan E. Nixon, his wife, of 251 Ewing Road, Carnegie, Pennsylvania 15106 hereinafter called Lessor (whether one or more), and RANGE RESOURCES – APPALACHIA, LLC, whose address is 380 Southpointe Blvd., Suite 300, Canonsburg, PA, 15317, Phone No., (724) 743-6700 hereinafter referred to as "LESSEE".

WITNESSETH:

1. For and in consideration of One Dollar (\$1.00) and other good and valuable consideration paid and to be paid by Lessee to Lessor and in further consideration of the rents reserved and the covenants and conditions more particularly set forth in that certain lease between Lessor and Lessee dated FEBRUARY 19, 2009 (hereinafter referred to as the "Lease") does hereby grant, demise, lease and let exclusively unto Lessee the following described premises: Said land is situate in Collier Township, Allegheny County, Commonwealth of Pennsylvania, Tax Parcel Number(s) 0201-D-00001-0000-00;(8.99ac.) 0201-D-00002-0000-00;(12.60ac.) being all the property owned by Lessor or to which the Lessor may have any rights in said Township or adjoining Townships, containing 21.59 acres, more or less, and being the property described in Deed Volume 6492, Page 108, and Deed Volume 9617, Page 616, of the Allegheny County Record of Deeds.

2. TO HAVE AND TO HOLD the Premises for a term commencing FEBRUARY 19, 2009 and terminating five (5) years thereafter, which term may be extended for a like term within a 60 day period after the expiration of the initial primary term, said Lease extension period expiring APRIL 19, 2019 and so much longer thereafter as oil, gas, and/or coalbed methane gas or their constituents are produced or are capable of being produced on the Premises in paying quantities, or as the Premises shall be operated by Lessee in the search of oil, gas, and/or coalbed methane gas as further set forth in the Lease, unless earlier terminated in accordance with the terms and provisions of the Lease.

3. The rental, covenants, provisions and conditions of this Memorandum shall be the same as the rental, covenants, provisions and conditions set forth in the Lease to which rental, covenants, provisions and conditions reference is hereby made and the same are hereby incorporated by reference as though fully written herein.

4. In the event the Lease is in the future amended or supplemented by written instrument executed by the parties in interest thereto or shall be assigned or terminated in any manner permitted under the terms thereof, then without any further act or instrument whatsoever, this Memorandum shall likewise and to the same effect be amended, assigned or terminated, as the case may be.

This instrument prepared by and when recorded returned to:
RANGE RESOURCES – APPALACHIA, LLC
380 Southpointe Blvd. Suite 300
Canonsburg, PA 15317

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5. This Memorandum is executed in simplified short form for the convenience of the parties and for the purpose of recording the same, and this Memorandum shall not have the effect of in any way modifying, supplementing or abridging the Lease or any of its provisions as the same or now or may hereafter be in force and effect.

IN WITNESS WHEREOF, the parties hereto have set their hands to duplicate hereof the day and year first above written.

WITNESS:

Joseph Corrado
Print Name Joseph Corrado

Joseph Corrado
Print Name Joseph Corrado

Print Name _____

LESSOR:

David L. Nixon
David L. Nixon

Jan E. Nixon
Jan E. Nixon

LESSEE:

RANGE RESOURCES - APPALACHIA, LLC

Jeffery A. Bynum
Title: Jeffery A. Bynum
Vice President - Appalachia

INDIVIDUAL ACKNOWLEDGEMENT

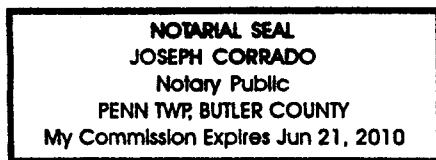
COMMONWEALTH OF PENNSYLVANIA)

COUNTY OF ALLEGHENY)

SS:

On this, the 19TH day of FEBRUARY, 2009, before me JOSEPH CORRADO the undersigned officer, personally appeared JAN E. NIXON known to me (or satisfactorily proven) to be the person(s) whose name she subscribed to the within instrument, and acknowledged that she executed the same for the purposes therein contained.

In witness whereof, I hereunto set my hand and official seal.



Joseph Corrado
Notary Public

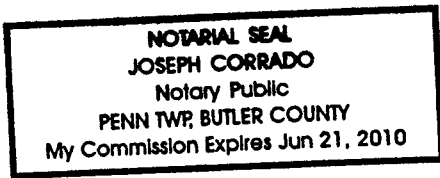
This instrument prepared by and when recorded returned to:
RANGE RESOURCES - APPALACHIA, LLC
380 Southpointe Blvd. Suite 300
Canonsburg, PA 15317

INDIVIDUAL ACKNOWLEDGEMENT

COMMONWEALTH OF PENNSYLVANIA)
) SS:
COUNTY OF ALLEGHENY)

On this, the 19TH day of FEBRUARY, 2009, before me JOSEPH CORRADO, the undersigned officer, personally appeared DAVID L. NIXON AND JAN E. NIXON known to me (or satisfactorily proven) to be the person(s) whose name he/she(they) subscribed to the within instrument, and acknowledged that he/she(they) executed the same for the purposes therein contained.

In witness whereof, I hereunto set my hand and official seal.



Handwritten signature of Joseph Corrado over a horizontal line, with the text 'Notary Public' printed below the line.

CORPORATION ACKNOWLEDGEMENT

STATE OF OHIO)
) SS:
COUNTY OF _____)

On this, the ___ day of _____, 2009, before me _____, the undersigned officer, personally appeared _____ who acknowledged himself to be the Vice President - Land of RANGE RESOURCES - APPALACHIA, LLC, a limited liability corporation, and that he as such Vice President - Land, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself as Vice President - Land.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Public

This instrument prepared by and when recorded returned to: RANGE RESOURCES - APPALACHIA, LLC 380 Southpointe Blvd. Suite 300 Canonsburg, PA 15317

CORPORATION ACKNOWLEDGMENT

STATE OF OHIO)
)SS
COUNTY OF PORTAGE)

On this, the 24th day of March, 2009 before me Rosanne M Moore, the undersigned officer, personally appeared Jeffery A. Bynum, who acknowledged himself to be the Vice President – Appalachia of Range Resources – Appalachia, LLC, a limited liability corporation and that he as such Vice President - Appalachia, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself as Vice President - Appalachia.

In witness whereof, I hereunto set my hand and official seal.

My Commission Expires:

Rosanne M Moore
Notary Public



ROSANNE M MOORE
Notary Public, State of Ohio
My Commission Expires
May 14, 2012

MAIL TO:
Range Resources – Appalachia, LLC
380 Southpointe Blvd., Ste. 300
Cannonsburg, PA 15317
Phone: 724-743-6700